



Meet Financial Report

Meet Director _____ Name of Competition _____

Address _____ State/Region _____

Phone Number _____ Date of Competition _____

Entry Fee _____ Number of athletes:

Level 3 _____ Level 4 _____ Level 5 _____

Level 6 _____ Level 7 _____ Level 8 _____

Level 9 _____ Level 10 _____ Group _____

Total _____

INCOME:

Admissions	\$ _____
Entry fees	\$ _____
Sponsor's Contributions	\$ _____
Concession/Programs	\$ _____
Other	\$ _____
Total Income	\$ _____

EXPENSES:

Facility Rental & Fees	\$ _____
Equipment Rental	\$ _____
USAG Sanction Fee	\$ _____
Judges (fees, travel, meals)	\$ _____
Awards	\$ _____
Concessions/Programs	\$ _____
Postage/Phone	\$ _____
Duplication	\$ _____
\$1.00-\$5.00 rebate per athlete to RC (all competitions)	\$ _____
Fee to RJC for securing judges	\$ _____
Total Expenses	\$ _____
Net Profit (Loss)	\$ _____

_____ Date

_____ Signature of Meet Director

Return to appropriate USA Gymnastics Official:
 Local, State, Regional - Respective Regional Chairman
 J.O. Championships, Eastern/Western & Level 9 Championships - USA Gymnastics Rhythmic Program Director